

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MES A A Rahim Memorial Central School, Atholi
2	AFFILIATION NO.(IF APPLICABLE)	931433
3	SCHOOL CODE (IF APPLICABLE)	76378
4	COMPLETE ADDRESS WITH PIN CODE	Atholi Post, AtholikavuKozhikode district, KOZHIKODE , KERALA - 673315
5	PRINCIPAL NAME	AKHILA J
6	PRINCIPAL QUALIFICATION	B A BEd
7	SCHOOL EMAIL ID	mesatholi4@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8086242842

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://mesaarmcs.in/wp-content/uploads/2024/04/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mesaarmcs.in/wp-content/uploads/2024/04/Societies-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mesaarmcs.in/wp-content/uploads/2024/04/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mesaarmcs.in/wp-content/uploads/2024/04/Recognition.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mesaarmcs.in/wp-content/uploads/2024/04/Building-Saftey.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://mesaarmcs.in/wp-content/uploads/2024/04/FIRE-And-SAftey.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mesaarmcs.in/wp-content/uploads/2024/04/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://mesaarmcs.in/wp-content/uploads/2024/04/Health-and-sanitary-Condition.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mesaarmcs.in/wp-content/uploads/2024/04/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://mesaarmcs.in/wp-content/uploads/2024/04/Annual-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mesaarmcs.in/wp-content/uploads/2024/04/SMC-Members-list.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mesaarmcs.in/wp-

		content/uploads/2024/04/PTMA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AKHILA J
2	TOTAL NO. OF TEACHERS	13
	PGT	0
	TGT	11
	PRT	2
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Nil
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JANSILA.M.T

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0000	0000	0000	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0000	0000	0000	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10222.3593
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 106
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=O_A_Hwj4xcY&t=1610s